

## 2025 Application for West Virginia State Electrical Examination

### IMPORTANT INFORMATION

### Please type or print your information on the application <u>legibly</u>.

- Applications will <u>not</u> be processed unless they are filled out, signed, include any additional required documentation, and are <u>accompanied by the exam fee.</u>
- Exam fee with paper application is payable via check or money order only. Please make payable to: **WVSFMO**.
- We DO NOT accept cash, debit, or credit cards with paper applications. Any checks that are returned as "insufficient funds" are subject to penalty as allowed by WV State Code.
- Exam fees are **non-refundable**; however, we do allow you to reschedule your exam if we are notified no later than the day of the exam. You may reschedule up to three times within 12 months of the original exam date at no additional cost.
- Work experience must be completed by listing the minimum amount of work experience required for the requested testing level. Please carefully read the requirements necessary for each exam level. Give a short-detailed description of your hands-on job duties such as installed breakers, lighting, ran conduit, pulled wire, etc. Please do not attach a resume. If necessary, make an additional copy of the work experience page.
- Each application MUST include a SIGNED SIGNATURE page.
- Please do not submit original documents of any sort as we are unable to return them to you.
- Once your application is reviewed you will receive written notification of acceptance or denial
  of your application within 15 business days.
- All exams are open book exams solely based on the 2020 National Electric Code Book, which
  are NOT provided by the Fire Marshal's Office; they may be purchased at any electrical supply
  store. Calculators, book tabs, keyword indexes, and Ugly's reference books are allowed.
   Study guides, test prep courses, or practice exams are not available.
- Any code or reference materials found with written questions and answers will be confiscated and viewed as an attempt to cheat on the test.

- Any attempt at cheating will disqualify the applicant from testing.
- Exams begin at 9:00am for Beckley, Charleston, Clarksburg, and Martinsburg.
   Wheeling exams begin at 10:00am.
- Check-in for exam begins 30 minutes prior to the exam start time.
- We allow no more than 4 hours for the completion of the examination. You may only take
   ONE level of exam on each date.
- If you need special consideration due to a disability, please submit a written request along with a Physician's Statement with your initial application so that we can try to accommodate your needs.
- Your examination results will be mailed to you within 15 business days of the exam date.
   Passing exam score must be 70% or higher. DO NOT CALL THE OFFICE FOR EXAM RESULTS
- There is no set amount of time you must wait in between exams before being able to retest. If you choose to do so, you can retest the very next available exam date.
- Seating is limited for each exam date and location. Applications must be received in our office at least 7 business days prior to the test date to be considered to sit for an exam.

If you need further information, please call (304) 558-2191 and ask to speak with licensing.

#### **Test Locations:**

| Beckley: Academy of Careers and Technology    | 390 Stanaford Rd    | Beckley, WV     |
|---|---------------------|-----------------|
| Charleston: Beni Kedem                        | 100 Quarrier Street | Charleston, WV  |
| Clarksburg: United Technical Center           | 251 Marietta Street | Clarksburg, WV  |
| Martinsburg: James Rumsey Technical Institute | 3274 Hedgesville Rd | Martinsburg, WV |
| Wheeling: Oglebay Resort – Allegheny Room     | 465 Lodge Drive     | Wheeling, WV    |

Please submit your completed application, all required documentation, and the exam fee via Check or Money Order (made out to WVSFMO) to the below address:

WEST VIRGINIA STATE FIRE MARSHAL'S OFFICE

Regulatory and Licensing Division 1700 MacCorkle Ave SE, 4<sup>th</sup> Floor North Charleston, WV 25314

## **Qualification Requirements:**

## Journeyman Electrician

To qualify to take the Journeyman exam, you must meet at least ONE of the THREE requirements below:

You must show at least **1 year (12 months) or 2,000 hours** of actual, hands-on electrical work experience. All work experience shall consist of **above ground structural wiring** in accordance with the National Electric Code.

<u>OR</u>

**COMPLETED** an apprenticeship program approved by the **US Dept of Labor**.

<u>OF</u>

**COMPLETED** a West Virginia vocational course of not less than 1080 hours which has been approved by the **West Virginia Dept of Education**.

# YOU MUST PROVIDE A COPY OF YOUR CERTIFICATE OF COMPLETION FROM YOUR APPRENTICESHIP OR VOCATIONAL PROGRAM.

### **Master Electrician**

You must show at least **2 years (24 months) or 4,000 hours** of actual, hands-on electrical work experience. All work experience shall consist of **above ground structural wiring** in accordance with the National Electric Code.

Please note: Vocational training cannot be counted towards the required work experience.

### Specialty Electrician - HVAC; Electric Sign; Single Family Dwelling; Low Voltage

You must show at least or **1 year (12 months) or 2,000 hours** of actual, hands-on electrical work experience in the **specialty area** for which you will be testing. All work experience shall consist of **above ground structural wiring** in accordance with the National Electric Code.

You may apply 1 year (12 months) of approved educational courses toward your work experience.

## **Application for West Virginia Electrical Examination**

| 1. Applicant Information (please print neatly) – All fields must be completed to process  |  |                   |         |                 |        |        |          |         |        |      |        |
|---|--|-------------------|---------|-----------------|--------|--------|----------|---------|--------|------|--------|
| Last Name   |  |                   | Fire    | st Name         | ;      |        |          |         |        | M Ir | nt     |
| Mailing Address   |  |                   |         |                 |        |        |          |         |        |      |        |
| City  |  |                   |         |                 |        | State  |          | Zip     |        |      |        |
| Home Phone  |  |                   |         | Cell Ph         | one    |        |          |         | l      |      |        |
| E-Mail Address  |  |                   |         |                 |        |        |          |         |        |      |        |
| Social Security #   | -  |                   | <u></u> |                 |        |        | Date o   | f Birth | 1      |      |        |
| Present Employer  |  |                   |         |                 |        |        | Work F   | Phone   | )      |      |        |
| Employer Address  |  |                   |         |                 |        |        |          |         |        |      |        |
| 2 Even Level  | Dies   | oo obook la       | vel et  | lovom           |        | wish 4 | a talsa. |         |        |      |        |
| 2. Exam Level Please check level of exam you wish to take:  |  |                   |         |                 |        |        |          |         |        |      |        |
| □ Joi   | urneyman \$ 25.00 □ Master \$ 25.00  |                   |         |                 |        |        |          |         |        |      |        |
| □ Low Voltage \$ 25   | 25.00 □ HVAC \$ 25.00 □ Single Family Dwelling \$ 25.00 □ Electric Sign \$ 25.00 |                   |         |                 |        |        |          |         |        |      |        |
|   |  |                   |         |                 |        |        |          |         |        |      |        |
| 3. 2025 Exam Dates & Location Please circle your preferred date and location.   |  |                   |         |                 |        |        |          |         |        |      |        |
| Charleston  |  | <del>3AN 44</del> | MA      | -               | MA     | Y 13   | JULY 2   | 22      | SEP 16 | !    | NOV 4  |
|   |  |                   |         |                 |        |        |          |         |        |      |        |
| Beckley   |  | FEB-+ APR-19      |         |                 | AUG 5  |        |          | OC1     | Γ7     |      |        |
|   |  |                   |         |                 |        |        |          |         |        |      |        |
| Clarksburg  |  | TED-11 APR-19     |         |                 | AUG 12 |        |          | OCT 21  |        |      |        |
|   |  |                   |         |                 |        |        |          |         |        |      |        |
| Martinsburg   |  | JAN 24            | MA      | <del>D.48</del> | MA     | Y 20   | JULY 2   | 9       | SEP 23 | N    | IOV 18 |
|   |  |                   |         |                 |        |        |          |         |        |      |        |
| Wheeling (Ogleba  | y Resort)  | FED 2             | 5       | Al              | PR 29  | )      | AU       | G 19    |        | ОСТ  | Г 28   |
| If the requested test date is already full, we will automatically schedule you for the next available date in the same location unless you note a different date/location choice below. |  |                   |         |                 |        |        |          |         |        |      |        |

□ schedule for \_\_\_\_\_

| Employer Name Employer Address Employer City, State & Zip  |  |                  | ••••                         | ., <b>–</b> vl                                  | perience (   | Jniy                              |  |
|--|--|------------------|------------------------------|---|--|-----------------------------------|--|
|  |  |                  |                              |   |  |                                   |  |
| Employer City, State & Zip   |  |                  |                              |   |  |                                   |  |
|  |  |                  |                              |   |  |                                   |  |
| Employer Contact   |  | Conta            |                              | one   |  |                                   |  |
| Employer Contact is the name of the pe   | erson who can verify your el   | ectrical         | work                         | expe  | rience at th                                       | is employer                       |  |
| Dates of Employment<br>(List Start & End Date using MM/DD/YYYY format)   |  |                  |                              |   | l Months<br>loyed                                  |                                   |  |
| Work Setting   | Residential  | Co               | mmer                         | cial  |  | _Industrial                       |  |
| Detailed Description of the Ha   | ands-On Electrical Work Perf   | ormed -          | - Che                        | ck all  | that Apply   |                                   |  |
| □Install Breaker Box   | <br>□Install Conduit   |                  | □lns                         | stall l   | _ight Fixtu  | res                               |  |
|  | ☐Install Cable Tray  |                  |                              | ☐Install Wire Transformers                      |  |                                   |  |
|  | <br>∃Install Boxes   |                  | ☐Install Outlets             |   |  |                                   |  |
| ☐Tie In Circuits   | ☐Run Conduit   |                  | □Re                          | epair   | Existina R   | Receptacles                       |  |
|  | <br>□Repair Wiring   |                  |                              | •   | Control Pa   | •                                 |  |
| □Design Systems □  | ☐Interpret Blueprints  |                  | Other (Please Explain Below) |   |  |                                   |  |
|  |  |                  |                              |   |  |                                   |  |
| Employer Name  |  |                  |                              |   |  |                                   |  |
| Employer Name Employer Address   |  |                  |                              |   |  |                                   |  |
| Employer Address   |  |                  |                              |   |  |                                   |  |
|  |  | Conta            |                              | one   |  |                                   |  |
| Employer Address Employer City, State & Zip  | erson who can verify your ele  | Numb             | er                           |   | rience at th                                       | is employer                       |  |
| Employer Address Employer City, State & Zip Employer Contact   | erson who can verify your ele  | Numb             | er                           | <b>expe</b> Tota                                | rience at th<br>I Months<br>loyed                  | is employer                       |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the perpart of  | erson who can verify your eld  | Numb<br>ectrical | er                           | expe<br>Tota<br>Emp                             | l Months   | is employer<br>_Industrial        |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the perpendicular  | Residential  | Numb             | work                         | expe<br>Tota<br>Emp                             | I Months<br>loyed                                  |                                   |  |
| Employer City, State & Zip  Employer Contact  Employer Contact is the name of the perpendict of Employment (List Start & End Date using MM/DD/YYYY format)  Work Setting  Detailed Description of the Haman State of Employment (List Start & End Date using MM/DD/YYYY format)  | Residential  | Numb             | mmer                         | expe<br>Tota<br>Emp<br>cial                     | I Months<br>loyed                                  | _Industrial                       |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the period of Employment (List Start & End Date using MM/DD/YYYY format)  Work Setting  Detailed Description of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the period of the Hamiltonian Contact is the name of the period of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Hamiltonian Contact is the name of the period of the Period Contact is the name of the period of the Period Contact is the name of the period of the Period Contact is the name of the period of the Period Contact is the name of the period of the Period Contact is the name of the period Cont | Residential lands-On Electrical Work Per   | Numb             | mmer                         | expe Tota Emp cial eck al                       | I Months<br>loyed                                  | _Industrial                       |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the perpendict of Employment (List Start & End Date using MM/DD/YYYY format)  Work Setting  Detailed Description of the Hamal Setting Install Breaker Box  | Residential  lands-On Electrical Work Per  | Numb             | mmere                        | Tota<br>Emp<br>cial<br>eck al                   | I Months loyed  I the Apply ight Fixtur            | _Industrial                       |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the period of Employment (List Start & End Date using MM/DD/YYYY format)  Work Setting  Detailed Description of the Hamal Setting Install Breaker Box  Install Switches  | Residential  lands-On Electrical Work Per Install Conduit Install Cable Tray               | Numb             | mmero                        | expe<br>Tota<br>Emp<br>cial<br>eck al<br>tall L | I Months loyed  I the Apply ight Fixtur Vire Trans | _Industrial                       |  |
| Employer Address  Employer City, State & Zip  Employer Contact  Employer Contact is the name of the perpendict of Employment (List Start & End Date using MM/DD/YYYY format)  Work Setting  Detailed Description of the Hamiltonian of the Hamilt | Residential  Iands-On Electrical Work Per Install Conduit Install Cable Tray Install Boxes | Numb             | mmerd — Che                  | Tota Emp cial eck al etall L etall V etall C    | I Months loyed  I the Apply ight Fixtur Vire Trans | _Industrial es formers eceptacles |  |

| 5. Electrical Work Experience   | e Continued                    |                 |                              |                   |               |  |
|---|--------------------------------|-----------------|------------------------------|-------------------|---------------|--|
| Employer Name   |                                |                 |                              |                   |               |  |
| Employer Address  |                                |                 |                              |                   |               |  |
| Employer City, State & Zip  |                                |                 |                              |                   |               |  |
| Employer Contact  |                                | Contac<br>Numbe | t Phone<br>r                 |                   |               |  |
| Employer Contact is the name of the   | person who can verify your ele | ectrical w      | ork expe                     | rience at thi     | s employer    |  |
| Dates of Employment<br>(List Start & End Date using MM/DD/YYYY format)                |                                |                 |                              | l Months<br>loyed |               |  |
| Work Setting  | Residential                    | Com             | mercial                      |                   | _Industrial   |  |
| Detailed Description of the   | Hands-On Electrical Work Per   | formed –        | Check all                    | that Apply        |               |  |
| ☐Install Breaker Box  | ☐Install Conduit               |                 | □Instal                      | I Light Fixt      | tures         |  |
| □Install Switches   | ☐Install Cable Tray            |                 | ☐Install Wire Transformers   |                   |               |  |
| □Install Panels   | ☐Install Boxes                 |                 | □Instal                      | I Outlets         |               |  |
| ☐Tie In Circuits  | □Run Conduit                   |                 | □Repa                        | ir Existing       | Receptacles   |  |
| □Repair Fixtures  | ☐Repair Wiring                 |                 | •                            | ir Control        |               |  |
| □Design Systems   | ☐Interpret Blueprints          |                 | Other (Please Explain Below) |                   |               |  |
|   |                                |                 |                              |                   |               |  |
| Employer Name   |                                |                 |                              |                   |               |  |
| Employer Address  |                                |                 |                              |                   |               |  |
| Employer City, State & Zip  |                                |                 |                              |                   |               |  |
| Employer Contact  |                                | Contac<br>Numbe | t Phone<br>r                 |                   |               |  |
| Employer Contact is the name of the   | person who can verify your ele | ectrical w      | ork expe                     | ience at thi      | s employer    |  |
| Dates of Employment<br>(List Start & End Date using MM/DD/YYYY format)                |                                |                 |                              | l Months<br>loyed |               |  |
| Work Setting  | Residential                    | Com             | mercial                      |                   | _Industrial   |  |
| Detailed Description of the Hands-On Electrical Work Performed – Check all that Apply |                                |                 |                              |                   |               |  |
| ☐Install Breaker Box  | ☐Install Conduit               |                 | □Instal                      | I Light Fixt      | tures         |  |
| ☐Install Switches   | ☐Install Cable Tray            |                 | □Instal                      | I Wire Tra        | nsformers     |  |
| □Install Panels   | ☐Install Boxes                 |                 | □Instal                      | I Outlets         |               |  |
| ☐Tie In Circuits  | ☐Run Conduit                   |                 | □Repa                        | ir Existing       | Receptacles   |  |
| □Repair Fixtures  | ☐Repair Wiring                 |                 | •                            | ir Control        |               |  |
| □Design Systems   | ☐Interpret Blueprints          |                 |                              |                   | xplain Below) |  |
|   |                                |                 |                              |                   |               |  |

| 5. Formal Training   |                            |                    |  |  |  |  |
|--|----------------------------|--------------------|--|--|--|--|
| 3  |                            |                    |  |  |  |  |
| Have you completed an approve vocational course?   | □ Yes □ No                 |                    |  |  |  |  |
| → YOU MUST ATTAC   | CH A COPY OF YOUR CERTIFIC | CATE OF COMPLETION |  |  |  |  |
| Name of School   |                            |                    |  |  |  |  |
| School Address   |                            |                    |  |  |  |  |
| Have you completed a US Dept. apprenticeship program?  | □ Yes □ No                 |                    |  |  |  |  |
| → YOU MUST ATTACH A COPY OF YOUR CERTIFICATE OF COMPLETION   |                            |                    |  |  |  |  |
| Name of Program  |                            |                    |  |  |  |  |
| Sponsor  |                            |                    |  |  |  |  |
| Sponsor Address  |                            |                    |  |  |  |  |
|  |                            |                    |  |  |  |  |
| 6. Affidavit   |                            |                    |  |  |  |  |
|  |                            |                    |  |  |  |  |
| By signing this application, I swear and affirm that the required documentation and information submitted in and with this application is true in every respect. I fully understand that any false or misleading information may result in denial of examination or revocation of any license obtained by providing false information. I also fully understand that by submitting fraudulent documentation or information, that I may face other penalties under law. I hereby give permission to the Office of The West Virginia State Fire Marshal to contact any employer or school provided on this application to verify the information provided by the applicant is accurate. Being qualified, according to the provisions of Chapter 29, Article 3B, Code of West Virginia, I hereby make application for examination for licensure. |                            |                    |  |  |  |  |
| Applicant Signature: Date:   |                            |                    |  |  |  |  |

Please submit your completed application, all required documentation, and the exam fee via Check or Money Order (made out to WVSFMO) to the below address:

### WEST VIRGINIA STATE FIRE MARSHAL'S OFFICE

Regulatory and Licensing Division 1700 MacCorkle Ave SE, 4<sup>th</sup> Floor North Charleston, WV 25314